

To the Typology of Writing Systems

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**Grapholinguistics in the 21st century—
From graphemes to knowledge**

The problem of the typology of writing systems

- The problem of the typology of writing systems first arose in the 19th century in the works of Edward Taylor and Isaac Taylor, the latter proposed to distinguish between **logographic**, **syllabic** and **alphabetic** systems (1883).
- Modern typologies clarify the relationship between a language unit and a written sign, distinguishing
 - between logo-(morpho-)syllabic and pure phonographic systems,
 - between syllabic, **moraic** and alphabetic spelling, **Abugida** and **Abjad**.
- They are works by J. Sampson, J. DeFrancis, W. Bright, R. Sproat, P. Daniels, F. Coulmas, H. Rogers, M. Neef, and others.

The aim and starting point of analysis

- The aim of present report is to demonstrate how the existing typology of writing systems can be further refined using additional criteria for classification based on the main capabilities of a scribe and a reader to integrate and differentiate.
- The generalizing classification by Henry Rogers is taken for the starting point of analysis.
- (Rogers, Henry. *Writing systems: A linguistic approach*. Blackwell Publishing, 2005).

H. Rogers: Classification of writing systems

- H. Rogers proposes 3 dimensions for classification of writing systems:
- 1) **Type of Phonography:** Abjad, Alphabetic, Abugida, Moraic, Syllabic
- 2) **Amount of Morphography:**
 - a) 'it is greater if there are symbols that represent the morphemes (<7 8 9>), or ...
 - b) if the spelling distinguishes different morphemes (*by*, *bye*, *buy*)'
- 3) **Orthographic Depth**, which is greater when allomorphs are spelled the same (*child – children*, *sign – signal*) (*in opposition of upper-case and lower-case fonts in the Scheme*)

H. Rogers: Classification of writing systems

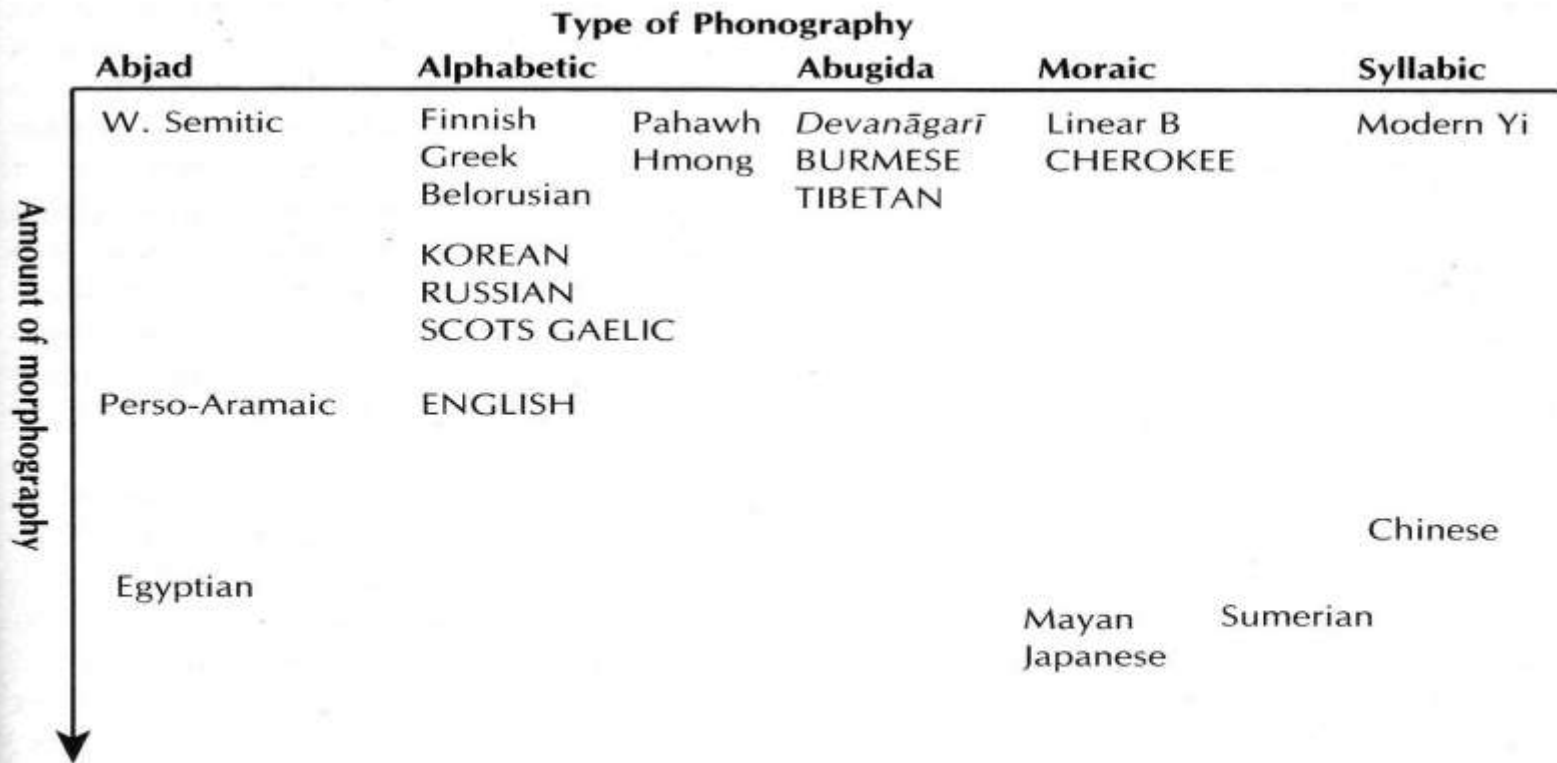
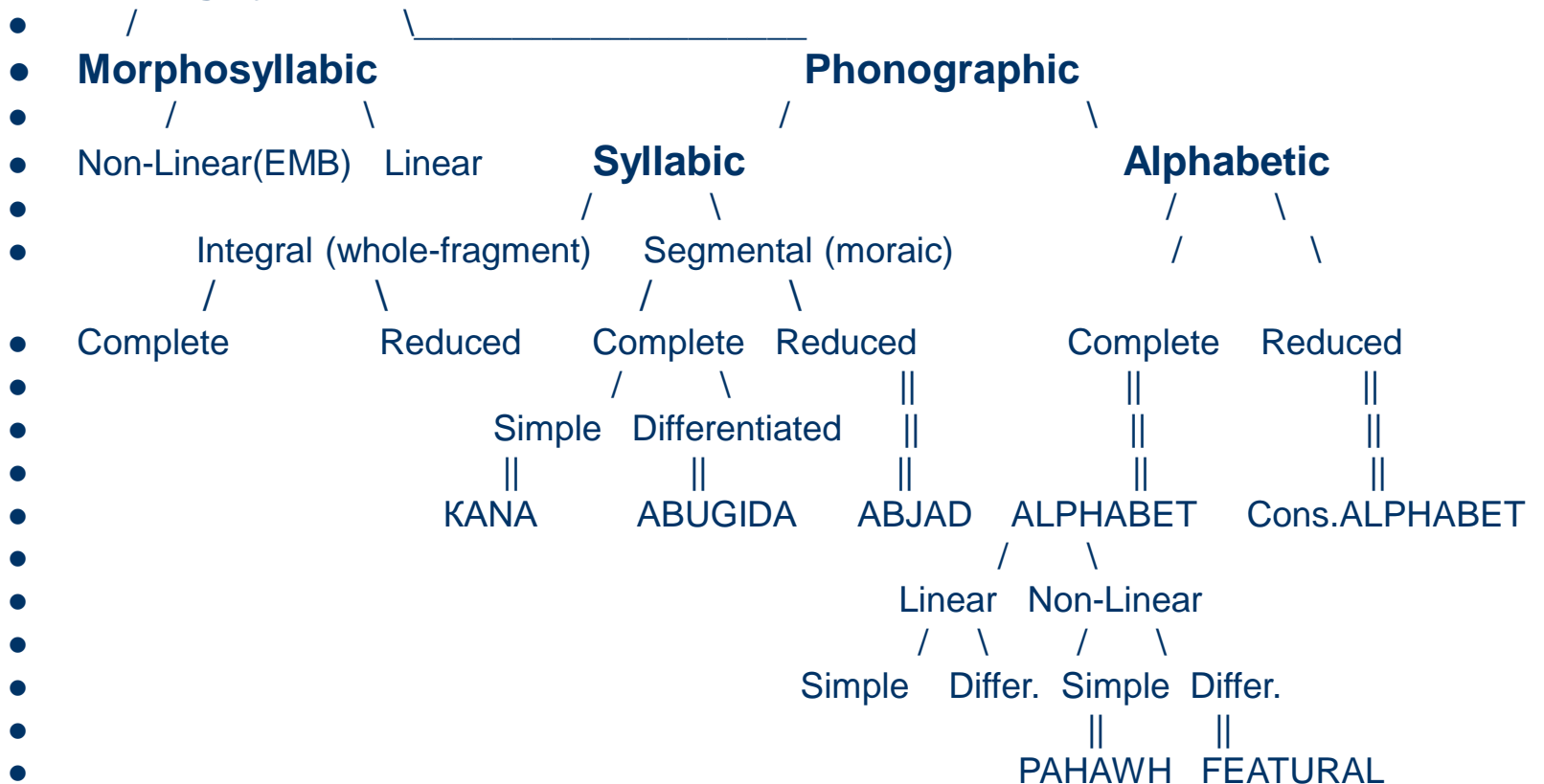


Figure 14.5 Revised classification of writing systems (capitals show deep systems; regular type, shallow)

Discussion

- Some languages are posed between the classes: Sumerian between Moraic and Syllabic writing, Pahawh Hmong between Alphabetic and Abugida writing.
- The scheme is rather a field, which allows position between classes when some scripts cannot be clearly assigned to a specific class, since they have a mixed nature.
- Maybe the criteria for determining them have not been developed.

- **Writing systems**



Morphosyllabic systems

- According to the type of Phonography, 3 traditional classes are distinguished: Morpho-syllabic (or logo-syllabic), Syllabic and Alphabetic writing, each having its own subclasses.
- A. **Morpho-syllabic** type gives :
 - 1) nonlinear systems – **Emblematic** spelling (Aztec)
 - 2) linear systems – **developed Mixed writing**.
- The syllabic component of Morpho-syllabic systems can be further detailed by the type of Phonography.

1. Linear vs. nonlinear spelling

- Linear arrangement is an important step in the formation of phonetic writing. It follows the deployment of speech in time using one graphic dimension.
- A non-linear, emblematic lay-out of readable graphic units is the first stage of logo-syllabic writing: it allows reading only names and numbers in a pictographic frame representation.

Aztec emblems in the space of pictorial text : Lords of Tenochtitlan (Codex Mendoza, 2 r)



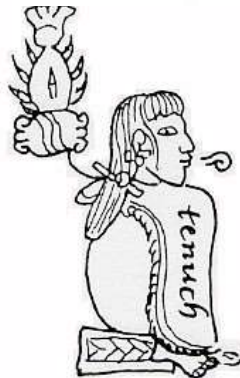
- The emblems of Lords' names are attached to the pictorial glyphs of Lords.
- The emblem of TE-NOCH-TITLAN is in the center; it includes glyphs of a stone (*te-tl*), a cactus (*noch-tli*) and an eagle in the middle – to convey the sense 'among' (*-titlan*)

Aztec emblems in the space of pictorial text : Izcoatl's conquests (Codex Mendoza, 5 v.)



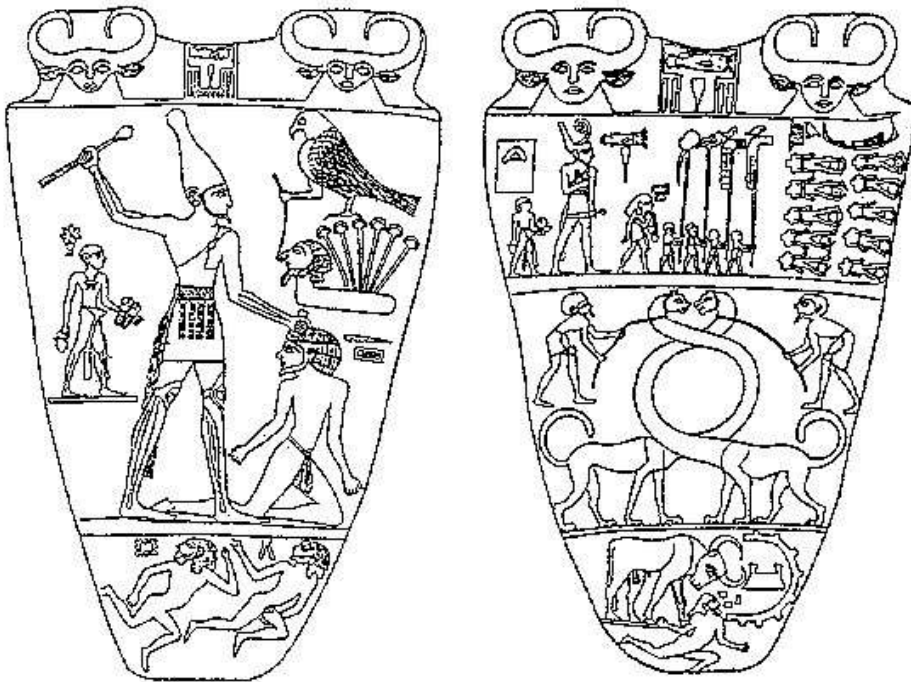
- The Lord Izcoatl (Snake – /coa-tl/ – with arrows - /iz-tli/, the name-emblem attached to his head)
- - speaks (a ‘speech scroll’ at his mouth)
- - about his war conquests – symbol of war – the shield and arrows: binom *mitl chimalli*
- Symbols of conquered cities (burning and falling temple) with name emblems. The images look fantastic, that indicates at rebus spelling.
- *Izcoatl speaks: I have conquered these cities...*

Emblematic writing



- CUAU-HUAH-CAN ('the place of possessors of eagles'= with lots of eagles): 2 homonyms for 'eagle' and 'tree', the latter as phonetic hint.
- AHUACA-TLAN ('the place with lots of avocado): (avocado) tree with teeth -*tlan*, locative suffix and 'teeth'.
- CUAUH-NAUAC ('near trees'), nahuac 'near', nahua-tl 'speech'
- **Coyu-cac** (tribe name, rebus: 'coyote+sandal'),
- **Te-noch** (personal name, rebus: 'stone+cactus') (a founder of Tenochtitlan).

Emblems in Early Egyptian: Narmer's Pallet



- The same technique of a readable emblem can be seen in the Narmer's pallet: a name NARMER 'fierce catfish' (XXXIII–XXX c. BC, for king Menes) is given 3 times: between the heads of cows (goddess Hathor) and near his head.
- An emblem of a number: 6 lotus flowers for 6000 captive warriors.

Emblematic techniques in linear scripts

- ओं मणि पद्म हूँ



■ 음 마니 반메 흠

- The emblematic techniques are used also in linear scripts.
- \bar{O}^n ma-ni pa-dme hū^m
- **Devanagari**
- \bar{O}^m ma-ni pa-dme hū^m
- **Tibetan**
- **Korean:** Om ma-ni pad-me hum
- **The linear sequence of aksharas or syllable blocks combines with emblematic arrangement of elements using vertical dimension.**

2. Integral vs. segmental spelling

- This dimension deals with the division of pronunciation units in parts for their graphic representation.
- The starting point is the word as a whole unit of speech.
- It may be segmented differently:
 - $W = [CCVC] - [CV]-[CVC]$ or $[CV]-[CV]-[CV]$ or $[CV]-[CV]-[VC]$
 - $W = [CVCVC] - [CV]-[CV]-[CV]$ or $[CV]-[CVC]$, ...

The natural segmentation gives a sequence of mora signs.


B. Syllabic – Moraic writing

- So we can have 2 types of spelling:
- 1) using signs for close (and open) syllables (CVC, CCVC, CVCC, ...) – Yi-type (*syllabic*)
- 2) using signs only for moras (CV, V, -C) as minimal pronunciation units in decomposing a word – Kana-type (*moraic*).
- It is argued that not only Japanese Kana refers to moraic systems, but also Abugida and Abjad should do, presuming that they were based primarily on syllables with a short vowel, the mora, having secondary ways for conveying long vowels in the syllable.

3. Complete vs. reduced spelling: Abugida and Abjad

- Abjad and Abugida can be opposed as two moraic subclasses, along with Kana-type.
- **Abugida** is a complete vocalized writing with standard subsystem of vowel modifications Ca^V ,
- **Abjad** is graphically reduced, non-vocalized type, presupposing an indefinite vowel in a syllable C^x .
- The reduced spelling is proper also to Egyptian writing with unilaterals C^x , biliterals C^xC^x or trilaterals $C^xC^xC^x$ (mixed integral reduced script).
- In all these non-vocalized systems a vowel is conceived as an inner characteristic of a syllable (mora), variable in word formation and incapable to independent use.

4. Simple – differentiated script

- The differentiation presupposes using elements that refine the reading of a simple sign; it works already on the morpho-syllabic level (as ‘phonetic complement’)  (n^x-f^x-r^x)-f^x-r^x = /nefer/ ‘beautiful’.
- Abugida differs from Kana systems using diacritic modifications of the invariant sign, whereas Kana uses several invariant signs for different vocalization, (Yet Kana has differentiation diacritics for some pairs)

प	पा	पि	पी	पु	पू
pa	pā	pi	pī	pu	pū

Pa	Ba
ぱ	ば
Pi	Bi
ぴ	び
Pu	Bu
ぷ	ぶ
Pe	Be
へ	へ
Po	Bo
ぽ	ぼ

Abjad and Alphabet

- Alphabetic writing is the last stage of phonological analysis.
- According to *alphabetic principle* each phoneme should be expressed by a full-formed grapheme.
- The Abjad mode of writing is largely defined by the phonological, morphological, and lexical structure of classical West Semitic languages, where a vowel is not independent unit: it could not open a syllable, and it is variable in the word-formation (so it is not a constant characteristics of the root).
- Alphabetic writing appears in a language where vowels have independent value. **So** it shows vowels in characters equivalent in size and position to consonant letters.

Some generalizations on vowel representation: vowel “democracy” in Greek alphabet

- We can allow the metaphor of democracy here (with ‘gender’ sense): vowels are hidden under yashmak in the presence of consonants in Abjad,
- they form different “garments” for consonants in Abugida (sometimes they form "soul" for the consonant "body"),
- and at last the Greek claim for democracy gives them their independent status in the Alphabetic text.

Possible transfers

- The given 4 characteristics of writing systems can further describe different types and a transfer from one type to another. Thus, Abjad differentiated by diacritics becomes consonant Alphabet. Alphabet using techniques of non-linear block spelling may be marked as a separate type. The next step of differentiation forms Featural Korean script.

Other criteria for classification

- Some additional criteria for classification, manifested in the functioning of a system, can be identified:
- the degree of Ideography (not only of Morphography, according to Sproat and Rodgers),
- the degree of Xenography,
- the level of graphic Complexity (analytic/synthetic writing),
- the Orthographic depth (according to Rodgers).

Not evolution, but improvement

- The interests of a scribe and the interests of a reader, in contrast, contribute to the development of writing. It may not be so much about evolution as about improving writing. Different forms of writing coexist in the modern world, providing different needs: in the speed of writing or in the exactness of speech transfer. They can serve to conceal information, they can be a means of magic or play, of expressiveness or decoration.
- 886 bā bā liù = 拜拜了 bàibài le ‘Bye-bye’
- 768 qī liù bā = 吃了吧 chī le ba ‘Let's go eat’
!(^^)! (*O*) \(^_^)/

Thank you for your attention!

